5M-9-57 Supplies, Greenwille, S. C.

STATE	OF	SOUTH	CAROL	INA -	
COUNTY	OF	GREENVII	LE	·	
					. 6
That	R W	. Jones	•		

LLIE F. . . . AURTH R. M.C.

now All Men by These Presents: .

in the State aforesaid, _ _ DOLLARS, in consideration of the sum of Five and no/100 - - - - - and love and affection for my son, the grantee herein, to the grantee(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James R. Jones, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, designated as Lot # 11, on a plat of property of R. W. Jones, the same being prepared by J. Mac Richardson, R. L. S., on June 23, 1954, and recorded in the R.M.C. Office for Greenville County in Plat Book "S: at page 102, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Albian Circle at the joint corner of Lots # 9 and 11, and running thence along the line of said lots S. 87-32 W. 196.2 feet to an iron pin; thence S. 2-49 E. 100 feet to an iron pin; thence along the line of Lot # 12, N. 87-32 E. 200 feet to an iron pin on Albian Circle; thence along Albian Circle N. 2-49 W. 100 feet to the point of Beginning.

As a part of the consideration thereto the following restrictions and covenants are agreed to: .

The property shall be used for residential purposes only;

No dwelling shall be erected on said property with less than 1100 sq. feet floor space, exclusive of porches and attached garage or other structure; Each dwelling shall have approved composition roof, and shall have 24 inches

clearance off the ground at the lowest point; Each dwelling shall be set back from the street at least 40 feet from and shall be in line with other dwellings which may be over 40 feet from the street.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

Heirs and Assigns against the granton, and seal claiming or to claim the same or any part thereof. 210 Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and November Fifty-Seven Signed, Sealed and Delivered in the Presence of (Seal) (Seal)

State of South Carolina

Personally appeared before me

Patricia R. Gray

(Seal)

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) R. W. Jones William I. Bouton written deed, and that s he, with

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this D., 19<u>.5</u>7 (Seal) Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify William I. Bouton,

COUNTY OF GREENVILLE

wife of the within named R. W. Jones
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto James R. Jones, his Heirs and Assigns all her interest estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

N under my hand and seal thi Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$... 19 57 at 3:02 PMM No. Recorded this 21st ___day of November

B15-2-31